|  |  |  |  |  |
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| Application Form | | | | |
| Category: Best Agri-Business Incubator-2017 | | | | |
|  | | | | |
| Application deadline | |  | | |
| Award to be presented during | | **AAIN-African Agribusiness Incubation Conference & Expo- 2017** | | |
|  | | | | |
|  | | | | |
| 1 | **NAME OF THE INCUBATOR :** |  | | |
|  | | | | |
| 2 | **YEAR OF ESTABLISHMENT:** |  | | |
|  | | | | |
| 3 | **COMPLETE ADDRESS:** |  | | |
|  | | | | |
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|  | | | | |
|  | | | | |
|  | | | | |
| 4 | **WEBSITE:** |  | | |
| Last updated | |  | | |
| No. of visitors (2016-17) | |  | | |
|  | | | | |
| 5 | **INCUBATOR TEAM** | | | |
|  | **Name** | **Designation** | **Phone** | **Email** |
|  |  |  |  |  |
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|  |  |  |  |  |
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| 6 | **INFRASTRUCTURE DETAILS (IN SQFT)** | | | |
|  | **Office space** |  | | |
|  | **Client space** |  | | |
|  | **Labs/Processing area** |  | | |
|  | **Other facilities** |  | | |



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|  | | |
| 7. SERVICES AND FACILITIES OFFERED BY THE INCUBATOR (Cite an impact story for each service not exceeding 50 words) | | |
| Sl No | **Service/Facility** | **Impact** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

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|  | | | | | | | | | | | |
| 8.INCUBATEE DETAILS | | | | | | | | | | | |
| Sl No | **Name of the Incubatee company** | | | | **Venture (Innovation/Biotech/Animal Husbandry/ Dairy/Horti/Agrl Engineering etc)** | | | | **Turn over 2016-17 (in USD)** | | |
| 1. |  | | | |  | | | |  | | |
| 2. |  | | | |  | | | |  | | |
| 3. |  | | | |  | | | |  | | |
| 4. |  | | | |  | | | |  | | |
| 5. |  | | | |  | | | |  | | |
| 6. |  | | | |  | | | |  | | |
| 7. |  | | | |  | | | |  | | |
| 8. |  | | | |  | | | |  | | |
| 9. |  | | | |  | | | |  | | |
| 10 |  | | | |  | | | |  | | |
| 11. |  | | | |  | | | |  | | |
| 12. |  | | | |  | | | |  | | |
| 13. |  | | | |  | | | |  | | |
| 14. |  | | | |  | | | |  | | |
| 15. |  | | | |  | | | |  | | |
| 16. |  | | | |  | | | |  | | |
| 17. |  | | | |  | | | |  | | |
| 18. |  | | | |  | | | |  | | |
| 19. |  | | | |  | | | |  | | |
| 20. |  | | | |  | | | |  | | |
|  |  | | | | | | | | | | |
| 9. INNOVATIONS SUPPORTED | | | | | | | | | | | |
| Sl No | **Innovation supported** | | **Name of the innovator** | | | **Services extended to the innovator** | | | | **Impact of the innovator** | |
| 1. |  | |  | | |  | | | |  | |
| 2. |  | |  | | |  | | | |  | |
| 3. |  | |  | | |  | | | |  | |
| 4. |  | |  | | |  | | | |  | |
| 5. |  | |  | | |  | | | |  | |
|  | | | | | | | | | | | |
| 10. FUNDING MOBILISED TO THE INCUBATEES | | | | | | | | | | | |
| Sl No | **Name of the incubatee company** | | | | | | | **Funds mobilized by the incubator (USD)** | | | |
| 1. |  | | | | | | |  | | | |
| 2. |  | | | | | | |  | | | |
| 3. |  | | | | | | |  | | | |
| 4. |  | | | | | | |  | | | |
| 5. |  | | | | | | |  | | | |
| 6. |  | | | | | | |  | | | |
|  | | | | | | | | | | | |
| 11. TECHNOLOGIES COMMERCIALIZED | | | | | | | | | | | |
| Sl No | | **Technology** | | **Licensee** | | | **License fee received if applicable (USD)** | | | | **Royalty if any (USD)** |
| 1. | |  | |  | | |  | | | |  |
| 2. | |  | |  | | |  | | | |  |
| 3. | |  | |  | | |  | | | |  |
| 4. | |  | |  | | |  | | | |  |
| 5. | |  | |  | | |  | | | |  |
| 6. | |  | |  | | |  | | | |  |
| 7. | |  | |  | | |  | | | |  |
| 8. | |  | |  | | |  | | | |  |

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| 12. AWARDS AND ACCOMPLISHMENTS. | | | | | |
|  | | | | | |
| 13. KEY STATISTICS | | | | | |
| Sl No | **Particulars** | | **Year-1** | **Year-2** | **Year-3** |
| 1. | No. of SMEs supported | |  |  |  |
| 2. | No. of Youth incubatees supported | |  |  |  |
| 3. | No. of student entrepreneurs supported | |  |  |  |
| 4. | No. of medium and large enterprises supported | |  |  |  |
| 5. | No of incubates graduated | |  |  |  |
| 6. | No. of innovations supported | |  |  |  |
| 7. | No of technologies commercialized | |  |  |  |
| 8. | Funds mobilized to incubatee companies (USD) | |  |  |  |
| 9. | No of entrepreneurship training programs conducted | |  |  |  |
| 10. | Revenue generated by the incubator (in USD) | |  |  |  |
| 11. | Other performance statistics which could support your nomination | |  |  |  |
|  | | | | | |
| 14. FUTURE STRATEGY | | | | | |
|  | | | | | |
| 14.1 | | **Have you attained operational sustainability? Yes / No** | | | |
| If yes, when did you attain? – (No of years taken for attaining sustainability) | | | | | |
| If not, what is the plan for scalability and sustainability for next 3 years | | | | | |
| 15 ANY OTHER INFORMATION TO SUPPORT YOUR NOMINATION | | | | | |
| Date: Signature | | | | | |