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| Application Form |
| Category: Best Agri-Business Incubator-2017 |
|  |
| Application deadline  |  |
| Award to be presented during | **AAIN-African Agribusiness Incubation Conference & Expo- 2017** |
|  |
|  |
| 1 | **NAME OF THE INCUBATOR :** |   |
|  |
| 2 | **YEAR OF ESTABLISHMENT:** |   |
|  |
| 3 | **COMPLETE ADDRESS:**  |   |
|  |
|  |
|  |
|  |
|  |
| 4 | **WEBSITE:**  |   |
| Last updated |   |
| No. of visitors (2016-17) |   |
|  |
| 5 | **INCUBATOR TEAM** |
|  | **Name** | **Designation** | **Phone** | **Email** |
|  |   |  |   |   |
|  |   |  |   |   |
|  |   |  |   |   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |
| 6 | **INFRASTRUCTURE DETAILS (IN SQFT)** |
|  | **Office space** |   |
|  | **Client space** |   |
|  | **Labs/Processing area** |   |
|  | **Other facilities**  |  |



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|  |
| 7. SERVICES AND FACILITIES OFFERED BY THE INCUBATOR (Cite an impact story for each service not exceeding 50 words) |
| Sl No  | **Service/Facility** | **Impact** |
| 1. |   |  |
| 2. |   |  |
| 3. |   |   |
| 4. |   |   |
| 5. |  |  |

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| 8.INCUBATEE DETAILS  |
| Sl No  | **Name of the Incubatee company**  | **Venture (Innovation/Biotech/Animal Husbandry/ Dairy/Horti/Agrl Engineering etc)**  | **Turn over 2016-17 (in USD)** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10 |  |  |  |
| 11. |  |  |  |
| 12. |  |  |  |
| 13. |  |  |  |
| 14. |  |  |  |
| 15. |  |  |  |
| 16. |  |  |  |
| 17. |  |  |  |
| 18. |  |  |  |
| 19. |  |  |  |
| 20. |  |  |  |
|  |  |
| 9. INNOVATIONS SUPPORTED  |
| Sl No  | **Innovation supported** | **Name of the innovator** | **Services extended to the innovator** | **Impact of the innovator** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
|  |
| 10. FUNDING MOBILISED TO THE INCUBATEES |
| Sl No  | **Name of the incubatee company**  | **Funds mobilized by the incubator (USD)** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
|  |
| 11. TECHNOLOGIES COMMERCIALIZED  |
| Sl No  | **Technology**  | **Licensee** | **License fee received if applicable (USD)** | **Royalty if any (USD)** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |

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| 12. AWARDS AND ACCOMPLISHMENTS.  |
|    |
| 13. KEY STATISTICS |
| Sl No | **Particulars** | **Year-1** | **Year-2** | **Year-3** |
| 1. | No. of SMEs supported  |  |  |  |
| 2. | No. of Youth incubatees supported  |  |  |  |
| 3. | No. of student entrepreneurs supported  |  |  |  |
| 4. | No. of medium and large enterprises supported  |  |  |  |
| 5. | No of incubates graduated  |  |  |  |
| 6. | No. of innovations supported  |  |  |  |
| 7. | No of technologies commercialized  |  |  |  |
| 8. | Funds mobilized to incubatee companies (USD)  |   |   |   |
| 9. | No of entrepreneurship training programs conducted  |   |   |   |
| 10. | Revenue generated by the incubator (in USD) |   |   |   |
| 11. | Other performance statistics which could support your nomination |  |  |  |
|  |
| 14. FUTURE STRATEGY |
|  |
| 14.1 | **Have you attained operational sustainability? Yes / No**  |
| If yes, when did you attain? – (No of years taken for attaining sustainability) |
| If not, what is the plan for scalability and sustainability for next 3 years |
| 15 ANY OTHER INFORMATION TO SUPPORT YOUR NOMINATION   |
| Date: Signature  |